



Kings David and Solomon: Chronological, Historical and Archaeological Evidence

Gerard Gertoux

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The David and Solomon's kingdoms are no longer considered as historical by minimalist archaeologists. According to Finkelstein and Silberman, for example, authors of *The Bible Unearthed: Archaeology's New Vision of Ancient Israel and the Origin of Its Sacred Texts*, at the time of the kingdoms of David and Solomon, Jerusalem was populated by only a few hundred residents or less. Some Biblical minimalists like Thompson go further, arguing that Jerusalem became a city and capable of being a state capital only in the mid-seventh century. Likewise, Finkelstein and others consider the claimed size of Solomon's temple implausible. A review of methods and arguments used by these minimalists shows that they are impostors for writing history. The historical testimonies dated by a chronology anchored on absolute dates (backbone of history) are replaced by archaeological remains dated by carbon-14 (backbone of modern myths). The goal of these unfounded claims is clearly the charring of biblical accounts.

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